

# Agenda – Local Government and Housing Committee

---

Meeting Venue:

Committee Room 5

Meeting date: 7 December 2023

Meeting time: 12.30

For further information contact:

Catherine Hunt

Committee Clerk

0300 200 6565

[SeneddHousing@senedd.wales](mailto:SeneddHousing@senedd.wales)

---

At its meeting on 30 November, the Committee agreed a motion under Standing Order 17.42(ix) to exclude the public from Item 1 of today's meeting

**1 Elections and Elected Bodies (Wales) Bill – consideration of key issues**

(12.30)

**2 Introductions, apologies, substitutions and declarations of interest**

(13.30)

**3 Elections and Elected Bodies (Wales) Bill – Evidence from the Counsel General and Minister for the Constitution**

(13.30)

(Pages 1 – 26)

Mick Antoniw MS, Counsel General and Minister for the Constitution

Michael Kay – SRO for the Bill – Deputy Director, Elections Division, Welsh Government

Laura Mitchell – Government Lawyer, Legal Services, Welsh Government

Angharad Thomas–Richards – Electoral Reform Programme Advisor, Elections Division, Welsh Government

[Elections and Elected Bodies \(Wales\) Bill](#)

[Explanatory Memorandum](#)



**Senedd Cymru  
Welsh Parliament**

## **4 Papers to note**

(Page 27)

### **4.1 Letter from the Minister for Finance and Local Government – Diversity in local government**

(Pages 28 – 33)

### **4.2 Letter from the Chair of Petitions Committee – P-06-1334 Make the Senedd More Representative of the Welsh Population**

(Page 34)

### **4.3 Letter from the Minister for Climate Change – Legislative Consent: Renters (Reform) Bill**

(Page 35)

### **4.4 Letter from Llamau to Finance Committee – Draft budget 2024–25**

(Pages 36 – 39)

### **4.5 Letter from Gorwel – Draft Budget 2024–25**

(Pages 40 – 41)

### **4.6 Survey findings – Elections and Elected Bodies (Wales) Bill**

(Pages 42 – 53)

## **5 Motion under Standing Order 17.42 (ix) to resolve to exclude the public for the remainder of the meeting**

## **6 Elections and Elected Bodies (Wales) Bill – consideration of key issues**

(15.00)